



**DRUMMOND TOWN COUNCIL MEETING
TUESDAY, MAY 19, 2026 7:00PM**

DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832

Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

1. **OPEN MEETING:**
2. **PLEDGE OF ALLEGIANCE:**
3. **GUESTS:**
 - Jo Radtke – Light Pole Discussion
 - Jason Villa – Granite Towing
4. **PUBLIC COMMENT:**
5. **LAW ENFORCEMENT:**
 - Law Enforcement Report Provided.
6. **CONSENT AGENDA:**
 - MINUTES – April 21, 2026 Regular Town Council Meeting
 - CLAIMS - Printed from System.
 - Wastewater Project - Contractor Pay Application No. 8
7. **CORRESPONDENCE:**
 - Investments – Printed Spreadsheet.
8. **FINANCIALS:**
 - 3-month Sewer Certificate of Deposit Matured May 7, 2026 – Rolled Over current APY.
9. **ACTION ITEMS:**
 - **MAYOR'S REPORT:**
 - Career Day April 22, 2026 Report; hosted by Philipsburg.
 - Local Government Services Institute Report, May 3 -7, 2026.
 - Joint Session May 13, 2026 Report; hosted by Philipsburg.
 - Summit June 1st, hosted by Drummond.
 - Wagon Wheel Update.
 - Beautification Project Update, 163 E. Front Street.
10. **TOWN ATTORNEY:**
11. **PARKS:**
 - Dog Waste Station
12. **ROADS:**
 - Broad Street Road Repair; Discussion and Decision.
13. **FLOODPLAINS:**
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14. **SEWER:**
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15. **CITY COURT:**
16. **NEW BUSINESS:**
 - Public Works New Hire; Discussion and Decision.
17. **UNFINISHED BUSINESS:**
 - Water per Gallon Charge
18. **ADJOURNMENT:**

ADJOURNMENT: NO LATER THAN 10 PM
THE NEXT TOWN COUNCIL MEETING WILL BE TUESDAY, JUNE 16, 2026 AT 7PM