

PUBLIC NOTICE:
LOCAL GOVERNMENT REVIEW

Town of Philipsburg and Granite County

Joint Public Educational Presentation

The Local Government Review Process

Presented by: Dan Clark,

MSU Extension

April 17, 2025 at 3:00 PM

Location:

Philipsburg Town Hall
104 S. Sansome Street
Philipsburg, MT 59858

**All Public Are Welcome
and Encouraged to Attend.**