## Granite County Board of Health Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: http://us02web.zoom.us/i/89612314736 Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only – Cannot make public comment this way.

1 253 215 8782

1 602 753 0140

1 720 928 9299

## Tuesday, June 17, 2025

9:00 a.m. Call to Order of Meeting of Board of Health

Selection of a Chairperson: Discussion and Decision Approval of the minutes; Discussion and Decision

Granite County Sanitarian Report with Chad Lanes – Discussion Granite County Tobacco Prevention Report with Amanda Bohrer;

Public Health Nurse Report with Deb Robinson, PHEP Report; Discussion

Comments from Local Health Officer Dr. Kira Conn – Medical Director/Health Officer Report;

Discussion

Agenda Items for Next Quarterly Meeting

9:30 a.m. Projected Adjournment

The Next Regular Board of Health Meeting is scheduled for September 16, 2025, at 9:00 a.m.

\*\*\*\*\*\* Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\*\*

## **NOTES:**

Granite County's Website: www.granitecountymt.us

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact the Administrative Assistant, Maranda Williams, at <a href="mailto:mwilliams@co.granite.mt.us">mwilliams@co.granite.mt.us</a> or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams at <a href="mailto:mwilliams@co.granite.mt.us">mwilliams@co.granite.mt.us</a> or 406-859-7023.