



Granite County Commissioners' Agenda

The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening on Zoom – Press *9 to raise your hand to make a public comment.

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

Tuesday, December 16, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Quarterly Board of Health Meeting; Discussion & Decision
- 9:30 a.m. Board Minutes from December 9, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from the Past 30-days; Decision
- 9:35 a.m. Correspondence
- 9:40 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:50 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Discussion & Decision
- 10:00 a.m. Solid Waste District's Weekly Report; Discussion & Decision
- 10:05 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:10 a.m. Joint Resolution Granite County Resolution 2025-17 And Philipsburg Area Multijurisdictional Library District Resolution 2025-1; First Reading
- 10:15 a.m. Philipsburg Volunteer Ambulance Update, Robert Littlejohn; Discussion
- 10:30 a.m. Town of Drummond and Philipsburg RE: PILT Monies; With Mayors Gail Leeper and Daniel Reddish; Discussion & Decision
- 10:45 a.m. County Claims for December; Discussion & Decision
- 11:00 a.m. Surplus Bid Opening 2013 Ford Explorer VIN # 1FM5K8ARXDGB08212; Discussion & Decision
- 11:05 a.m. Letter of Authorization for Valley Bank for County Treasurer; Discussion & Decision
- 11:10 a.m. Lease Agreement #4750 with MT Motor Vehicle Division Drive Services Bureau; Regarding Courthouse Space for Driver Services; Discussion & Decision
- 11:15 a.m. Granite County Jail Boiler and Ventilation Projects; Discussion & Decision
- 11:30 a.m. Closed Session; Personnel Matter
- 12:00 p.m. Recess
- 1:00 p.m. Riddick Field Airport Beacon and Operation; Public Meeting in the Courtroom; Public Comment and Commission Discussion & Decision
- 2:00 p.m. Projected Adjournment

****** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.gov

Regular session days in December are scheduled for the 2nd, 9th, 16th, 23rd, and 30th of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.