



# Granite County Commissioners' Agenda

*The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.*

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

*The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.*

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening on Zoom – Press \*9 to raise your hand to make a public comment.

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

## Tuesday, February 17, 2026 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from Special Session on February 9, 2026, and Regular Meeting on February 10, 2026; Public Comment on Past Week's Commission Meeting Minutes and Minutes from the Past 30 Days; Decision
- 9:05 a.m. Correspondence
- 9:15 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Job Opening Notice; Discussion & Decision
- 9:40 a.m. Solid Waste District's Weekly Report; Solid Waste Policy Update, RE: Delinquent Charges; Discussion & Decision on all matters
- 9:45 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:55 a.m. Victims Witness Advocate Program (VOCA) Grant Application; Discussion & Decision
- 10:00 a.m. Town of Philipsburg, Letter of Support for Infrastructure Projects with Mayor Anne Filmore; Discussion & Decision
- 10:15 a.m. Resolution 2026-4: A Granite County Resolution Requesting A Ballot Issue for The Primary Election on June 2, 2026, Regarding A Proposed Local Option Motor Vehicle Tax; First Reading & Discussion
- 10:30 a.m. Big Sky Benefit Solutions' Health Insurance Proposal; Discussion
- 11:00 a.m. Southwestern Montana Insurance Centers' Health Insurance Proposal; Discussion
- 11:30 a.m. County Claims; Discussion & Decision
- 11:45 a.m. Dr. Gary Snyder (ret.) v. Granite County et al., Update; Portion May Be Closed for Litigation Strategy Purposes; Discussion & Decision
- 11:50 a.m. Public GIS Viewer Mapping for County Website—Global Positioning System (GPS) and Geographic Information System (GIS) Mapping and Addressing; Discussion & Decision
- 12:00 p.m. Comfort Systems' Contract Proposal for Boiler System Maintenance for Courthouse and Sheriff's Office; Discussion & Decision
- 12:15 p.m. MACo Health Insurance Family Plan Proposals; Discussion
- 12:45 p.m. Projected Adjournment

\*\*\*\*\* Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\*

### **NOTES:**

**Agenda Items must be submitted before 5:00 P.M. on Wednesday to appear on the following week's Agenda.**

**Granite County's Website:** [www.granitecountymt.gov](http://www.granitecountymt.gov)

Regular session days in February are scheduled for the 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, and 24<sup>th</sup> of 2026.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, located at 220 North Sansome Street, Philipsburg, Montana, unless otherwise noted. Written public comment or requests for additional information on agenda items may be submitted to Administrative Assistant Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or by calling 406-859-7023. Individuals requiring auxiliary aids, services, or special accommodations are encouraged to contact Administrative Assistant Maranda Williams using the same contact information.