

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, February 25th, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from February 18, 2025; Public Comment on Past Week's Commission Meeting Minutes and Minutes from the Past 30-days; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 9:30 a.m. Flood Preparation - Town of Drummond with Gail Leeper; Discussion
- 9:45 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:00 a.m. Public Hearing on C-Pace Program; Public Comment and Discussion; Decision
- 10:45 a.m. Resolution No. 2025-5: A Granite County Resolution Establishing a County C-Pace Program; First Reading and Discussion
- 11:00 a.m. FERC Quarterly Call; Discussion
- 11:45 a.m. Southwest Montana Drug Task Force Inter-Agency Memorandum of Understanding; Review and Sign
- 11:50 a.m. Resolution No. 2025-07, A Granite County Resolution Adopting a New Hazard Mitigation Plan with Addendum; First Reading and Discussion
- 12:00 p.m. Projected Adjournment

****** Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in February are scheduled for the 4th, 11th, 18th, and 25th, 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.