



PHILIPSBURG, DRUMMOND, and GRANITE COUNTY JOINT SESSION MEETING AGENDA

THURSDAY, JUNE 19, 2025 AT 6:00 P.M.

LOCATION: DRUMMOND COMMUNITY LIBRARY

124 First Street, Drummond, Montana 59832-0266

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. GUESTS**
 - Headwaters Representative
 - Action Inc. Representative
- 4. PUBLIC COMMENT**
- 5. CONSENT AGENDA**
 - MINUTES May 30, 2024 Joint Session hosted by Town of Philipsburg
- 6. JURISDICTION REPORTS**
 - Town of Philipsburg, Mayor Reddish
 - Town of Drummond, Mayor Leeper
 - Granite County
- 7. PUBLIC COMMENT**
- 8. SCHEDULE NEXT JOINT SESSION MEETING**
- 9. ADJOURNMENT**