



Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only – *Cannot make public comment this way.*

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, July 1, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Closed Session – Personnel Matter
- 9:10 a.m. Board Minutes from June 24, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from Past 30-days; Decision
- 9:15 a.m. Correspondence
- 9:20 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:25 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 9:40 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:45 a.m. New GIS Viewer Software; Update with MAPS; Discussion
- 10:00 a.m. Memorandum of Understanding; Montana Wool Growers Association, Predator Control Fund Agreement; Discussion & Decision
- 10:05 a.m. Solid Waste Drummond; Location Assessment: Discussion & Decision
- 10:15 a.m. Former County Employee, David Pederson, Possible Litigation Against the County, Portions May Be Closed for Litigation Strategy; Discussion & Decision
- 10:30 a.m. Issue of Possible Removal of Local Government Study Commission Member, Dr. Gary Snyder; Discussion & Decision
- 10:45 a.m. Study Commission Board Applications Appointments; Discussion & Decision
- 10:55 a.m. Tri-County Fair Board Applicant, Jessie Jacobson; Discussion & Decision
- 11:00 a.m. Solid Waste and Road Crew Union Negotiations; Discussion & Decision
- 11:30 a.m. Granite Road Issues, Brainstorm Possible Solutions Such as HOAs; Discussion & Decision
- 12:00 p.m. Schedule A Portion of Road Agreement with U.S. Forest Service; Discussion & Decision
- 12:30 p.m. Encroachment Permit Renewal for Sunny Beach LLC at Georgetown; Discussion & Decision
- 12:35 p.m. Working Meeting for Job Descriptions for Public Health and DES; Discussion & Decision
- 12:50 p.m. Cyber and Airport Insurance Renewal with MarshMcLennan Agency; Discussion & Decision
- 1:00 p.m. Closed Session- Personnel Matter
- 1:15 p.m. Projected Adjournment

******* Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation *******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in July are scheduled for the 1st, 8th, 15th, 22nd, and 29th of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.