



# Granite County Commissioners' Agenda

*The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).*

**The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.**

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only – *Cannot make public comment this way.*

1 253 215 8782

1 602 753 0140

1 720 928 9299

## Tuesday, July 15, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from July 8, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from Past 30-days; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Discussion & Decision
- 9:30 a.m. Solid Waste District's Weekly Report; Discussion & Decision
- 9:40 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:00 a.m. Union Negotiations (Road Crew and Solid Waste); Discussion & Decision
- 10:15 a.m. Options for Runway Repair at Riddick Field, Review & Approve; Discussion & Decision
- 10:30 a.m. Resolution of Appointment of Greg Overstreet as Special Deputy Granite County; Second Reading of Resolution & Decision
- 10:35 a.m. County Claims; Discussion & Decision
- 11:00 a.m. Granite County Resolution No. 2025-9, Adopting Amended Granite County's Floodplain Regulations; First Reading and Discussion
- 11:05 a.m. Fire Restrictions Update; Discussion & Decision
- 11:15 a.m. Philipsburg Volunteer Ambulance Update; Discussion
- 11:30 a.m. Review Study Commission Applications; Discussion & Decision
- 11:45 a.m. 2025-2026 Pre-Buy Propane Gas Contract, Energy Partners, for both Solid Waste Sites; Discussion & Decision
- 12:00 a.m. Projected Adjournment

*\*\*\*\*\* Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\**

### NOTES:

**Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.**

**Granite County's Website: [www.granitecountymt.us](http://www.granitecountymt.us)**

Regular session days in July are scheduled for the 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023.