

## **Granite County Commissioners' Agenda**

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time - (MT) (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: http://us02web.zoom.us/j/89612314736 Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only - Cannot make public comment this way.

1 253 215 8782

1 602 753 0140

1 720 928 929

## Tuesday, July 8, 2025 Regular Session

9:00 a.m.	Session Convenes and Pledge of Allegiance
9:01 a.m.	Board Minutes from July 1, 2025; Public Comment on Past Week's Commission
	Meeting and Minutes and Minutes from Past 30-days; Decision
9:05 a.m.	Correspondence
9:10 a.m.	Public Comment on Matters within the Commissioners' Jurisdiction
9:20 a.m.	Weekly Report with Road & Bridge Superintendent, Paul Alt;
	Discussion & Decision on all Matters
9:30 a.m.	Solid Waste District's Weekly Report; Discussion & Decision
9:40 a.m.	Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
9:45 a.m.	Fireworks within the County Outside of the 4th of July and New Year's Eve; Discussion
10:00 a.m.	Closeout Documents for the Curb Repair on the Clark Fork Bridge; Review and Approve the
	Contractor Payment Application; Discussion & Decision
10:05 a.m.	MACo Property and Casualty Trust Final Repairs, Snow Plow Damaged in January 2025  McGregor Peak Consulting; Discussion & Decision
10:15 a.m.	Issue of Possible Removal of Local Government Study Commission Member, Dr. Gary
	Snyder; Hearing with Evidence on Both Sides; Discussion & Decision
10:30 a.m.	Union Negotiations; Consider Unions' Counter-offers; Discussion & Decision
10:45 a.m.	Appointment of Greg Overstreet, Attorney, as Special Deputy Granite County for Handling
	Prosecutions as Needed; Resolution of Appointment of Greg Overstreet as Special
	Deputy Granite County; First Reading of Resolution & Discussion on All Matters
11:00 am	Public Hearing on County's Proposed, Amended Floodplain Regulations; Discussion & Public Comment
11:30 am	Decision Meeting on County's Proposed, Amended Floodplain Regulations; Setting Times for First and Second Reading of Resolution of Adoption; Discussion & Decision
11:35 a.m.	Job Descriptions Finalized for DES, Public Health, and Solid Waste; Discussion & Decision
11:55 a.m.	Fire Restrictions Update; Discussion & Decision
12:00 p.m.	Land Options for Employee Residence; Discussion & Decision
12:10 p.m.	Projected Adjournment

\*\*\*\*\*\* Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation. \*\*\*\*\*

## **NOTES:**

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

## Granite County's Website: www.granitecountymt.us

Regular session days in July are scheduled for the 1st, 8th, 15th, 22nd, and 29th of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at <a href="mailto:mwilliams@co.granite.mt.us">mwilliams@co.granite.mt.us</a> or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at <a href="mailto:mwilliams@co.granite.mt.us">mwilliams@co.granite.mt.us</a> or 406-859-7023.