Granite County Commissioners' Agenda

The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, *please* turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.
Join Zoom Meeting: http://us02web.zoom.us/j/89612314736 Meeting ID: 896 1231 4736

By Telephone for Audio Listening on Zoom – *Press *9 to raise your hand to make a public comment.*
1 253 215 8782 1 602 753 0140 1 720 928 9299

Conference Line: 406-859-7022

Tuesday, June 9, 2026 Regular Session

9:00 a.m.	Session Convenes and Pledge Of Allegiance
9:01 A.M.	MACo Property & Casualty Renewal Rates for 2026-27 Policy Year; Discussion & Decision
9:30 a.m.	Quarterly Safety Meeting; Separate Agenda Posted
9:35 a.m.	Board Minutes from Regular Meeting on June 2, 2026; Public Comment on Past Week's Commission Meeting Minutes and Minutes from the Past 30 Days; Decision
9:40 a.m.	Correspondence
9:45 a.m.	Public Comment on Matters within the Commissioners' Jurisdiction
9:50 a.m.	Weekly Report on Road & Bridge; Discussion & Decision
10:00 a.m.	Solid Waste District's Weekly Report; Discussion & Decision
10:10 a.m.	Dam Tender's Report, Georgetown Lake Outflows; Review & Decision
10:15 a.m.	HDR Engineering; Comprehensive Assessment of Flint Creek Project, Update with Jess Rudd; Discussion & Decision
10:30 a.m.	Resolution 2026-7; A Granite County Resolution Requesting the Montana Association Of Counties Advocate for The Improvement Of Montana's Civil Involuntary Mental Health Commitment Process; Initial Discussion
11:00 a.m.	Recess
11:30 a.m.	Road Crew & Shop Foremen Interviews; Portion may be closed for Individual Privacy; Discussion & Decision
1:30 p.m.	Projected Adjournment

****** *Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation* *****

NOTES:

Agenda Items must be submitted before 5:00 P.M. on Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.gov

Regular session days in June are scheduled for the 2nd, 9th, 16th, 23rd, and 30th of 2026.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, located at 220 North Sansome Street, Philipsburg, Montana, unless otherwise noted. Written public comment or requests for additional information on agenda items may be submitted to Administrative Assistant Maranda Williams at mwilliams@co.granite.mt.us or by calling 406-859-7023. Individuals requiring auxiliary aids, services, or special accommodations are encouraged to contact Administrative Assistant Maranda Williams using the same contact information.