

Granite County Board of Health Agenda

The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, *please* turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only on Zoom – Press *9 to raise your hand to make a public comment.

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

Tuesday, March 17, 2026

- 9:00 a.m. -Call to Order of Meeting of Granite County Board of Health
-Approval of the last meeting minutes; Discussion and Decision
-Granite County Sanitarian Report with Chad Lanes – Discussion
-Granite County Tobacco Prevention Report with Amanda Bohrer;
-Public Health Nurse Report with Deb Robinson, PHEP Report; Discussion
-Comments from Local Health Officer Dr. Kira Conn – Medical Director/Health Officer Report;
Discussion
-Requesting Designated Representative from Granite County Medical Center to report to the
Board of Health and scope of reporting; Discussion & Decision

-Agenda Items for Next Quarterly Board of Health Meeting

9:30 a.m. Projected Adjournment

The Next Regular Board of Health Meeting is scheduled for June 16, 2026, at 9:00 a.m.

***** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation *******NOTES:**

Granite County's Website: www.granitecountymt.gov

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.