



# Granite County Commissioners' Agenda

*The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.*

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

**The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.**

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening on Zoom – Press \*9 to raise your hand to make a public comment.

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

## Tuesday, March 24, 2026 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from Regular Meeting on March 17, 2026; Public Comment on Past Week's Commission Meeting Minutes and Minutes from the Past 30 Days; Decision
- 9:03 a.m. Discussion on Release of Draft Commission Meeting Minutes; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Discussion & Decision
- 9:30 a.m. Gravel Bid Openings; Discussion & Decision
- 9:40 a.m. Solid Waste District's Weekly Report; Discussion & Decision
- 9:45 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:50 a.m. Opioid Class Action Case Settlements with Kroger and Walgreens; Discussion & Decision
- 10:00 a.m. County Airport Board Update with Recommended Policy for Beacon and Runway Lights in Emergencies and Amendments to Bylaws, Including Number of Board Members, 5 or 7; Recommended Officers and Manager; Discussion & Decision on All Matters
- 10:30 a.m. Granite County Airport Board Application; Discussion & Decision
- 10:40 a.m. Drummond and Philipsburg TV District Boards to be Consolidated as Allowed in Bylaws; Districts to Remain Separate; Discussion & Decision
- 10:45 a.m. County Claims; Discussion & Decision
- 11:00 a.m. Mungas Family Transfer Waiver Request; Discussion & Decision
- 11:10 a.m. TCS Northwest Update on Courthouse Elevator and Bathroom Projects; Discussion
- 11:20 a.m. Fact Sheet to be Published Regarding Local Option Motor Vehicle (Luxury) Tax Issue on Primary Ballot; Setting Question and Answer Meetings on this Ballot Issue and Other Possible Non-Political Education Measures; Discussion & Discussion
- 11:30 a.m. Department Head's Step Increase Request for Employee; Discussion & Decision
- 11:45 a.m. Closed Session – Personnel Matter
- 12:15 p.m. Projected Adjournment

\*\*\*\*\* Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\*

### **NOTES:**

**Agenda Items must be submitted before 5:00 P.M. on Wednesday to appear on the following week's Agenda.**

**Granite County's Website:** [www.granitecountymt.gov](http://www.granitecountymt.gov)

Regular session days in March are scheduled for the 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, and 31<sup>st</sup> of 2026.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, located at 220 North Sansome Street, Philipsburg, Montana, unless otherwise noted. Written public comment or requests for additional information on agenda items may be submitted to Administrative Assistant Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or by calling 406-859-7023. Individuals requiring auxiliary aids, services, or special accommodations are encouraged to contact Administrative Assistant Maranda Williams using the same contact information.