## Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom. If attending on Zoom, you must turn on your camera if you would like to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <u>http://us02web.zoom.us/j/89612314736</u> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

By Telephone for Audio Listening Only - Cannot make public comment this way.

1 253 215 8782 1 602 753 0140 1 720 928 9299

## Tuesday, May 20, 2025 Regular Session

9:00 a.m.	Session Convenes and Pledge of Allegiance
9:01 a.m.	Board Minutes from May 13, 2025; Public Comment on Past Week's Commission
	Meeting and Minutes and Minutes from Past 30-days; Decision
9:05 a.m.	Correspondence
9:10 a.m.	Public Comment on Matters within the Commissioners' Jurisdiction
9:20 a.m.	Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report;
	Discussion & Decision on all Matters
9:40 a.m.	Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
9:45 a.m.	Philipsburg Skate Park Budget Request, Ruby Kikkert; Discussion and Decision
10:00 a.m.	Flint Creek Project Comprehensive Assessment, Award Engineering Firm; Discussion and
	Decision
10:15 a.m.	DUI Task Force Plan; Discussion and Signature
10:20 a.m.	Resolution 2025-8; A Granite Resolution Abandoning a Portion of the North Fork of the
	Lower Willow Creek Road, a County Road; Second Reading and Adoption
10:30 a.m.	Response Letter to Elena Gagliano; Discussion and Decision
10:45 a.m.	Granite County Study Commission Update; Discussion
11:00 a.m.	Projected Adjournment

\*\*\*\* Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*

## NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in May are scheduled for the 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup>, and 27<sup>th</sup> of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at<u>mwilliams@co.granite.mt.us</u> or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at <u>mwilliams@co.granite.mt.us</u> or 406-859-7023.