



Granite County Commissioners' Agenda

The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, please turn on your camera if you would like to be recognized to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only on Zoom – Press *9 to raise your hand to make a public comment.

1 253 215 8782

1 602 753 0140

1 720 928 9299

Conference Line: 406-859-7022

Tuesday, October 21, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from October 14, 2025; Public Comment on Past Week's Commission Meeting and Minutes; and Minutes from the Past 30-days; Discussion & Decision
- 9:10 a.m. Correspondence
- 9:15 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Discussion & Decision
- 9:25 a.m. Potential Backhoe Purchase for Drummond Solid Waste Site; Discussion & Decision
- 9:35 a.m. Road Crew Applicant Interviews from Any Applications Received; Discussion & Decision
- 9:50 a.m. Solid Waste District's Weekly Report; Discussion & Decision
- 9:55 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:00 a.m. County's Annual Board Appointments, All Open Positions; Discussion & Decision
- 10:25 a.m. Boiler System Repair Quotes, Johnson Controls & Temp Right Service (Comfort Systems USA); Discussion & Decision
- 10:30 a.m. County Claims; Discussion & Decision
- 10:45 a.m. Use of the Storage Rooms in the Courthouse for County Planning & Clerk of District Court; Discussion & Decision
- 10:50 a.m. Flint Creek Hydro LLC's Northwestern Energy Monthly Bill to Connect to NWE's Electric Transmission Line; Discussion & Decision
- 11:00 a.m. Closed Session – Personnel Matter
- 11:10 a.m. Projected Adjournment

***** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation *****

NOTES:

Agenda Items must be submitted before 5:00 P.M. on Wednesday to appear on the following week's Agenda.

Please check out Granite County's *NEW* Website at: www.granitecountymt.gov

Regular session days in October are scheduled for the 7th, 14th, 21st, and the 28th of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.