# Granite County Commissioners' Agenda

***The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.***

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant 1 half hour prior to the first agenda item of the day being heard.

**The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, *please* type out your full name and turn on your camera if you would like to be recognized to make a public comment.**

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*
Join Zoom Meeting: http://us02web.zoom.us/j/89612314736 Meeting ID: 896 1231 4736

By Telephone for Audio Listening on Zoom – *Press *9 to raise your hand to make a public comment.*
1 253 215 8782 1 602 753 0140 1 720 928 9299
**Conference Line:** 406-859-7022

## Tuesday, October 6, 2026 Regular Session

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| 9:00 a.m. | Session Convenes and Pledge of Allegiance |
| 9:01 a.m. | Board Minutes from Regular Meeting on September 29, 2026; Public Comment on Past Week's Commission Meeting Minutes and Minutes from the Past 30 Days; Discussion & Decision |
| 9:05 a.m. | Correspondence |
| 9:10 a.m. | Public Comment on Matters within the Commissioners' Jurisdiction |
| 9:20 a.m. | Weekly Report on Road & Bridge; Discussion & Decision |
| 9:25 a.m. | Seth Beck of Iron Pine, LLC, Settlement Agreement Regarding Airport Road Damage; Discussion & Decision |
| 9:30 a.m. | Solid Waste District's Weekly Report; Bid Openings for Solid Waste Site Bathroom Project, If Any; Discussion & Decision; |
| 9:35 a.m. | Review of the County's Contractual Agreement with Republic Services with Megan Redmond; Discussion & Decision |
| 9:50 a.m. | Dam Tender's Report, Georgetown Lake Outflow; Review & Discussion |
| 9:55 a.m. | County Board Expirations, Renewals, and Notice for the Newspaper of Vacant Board Positions; Discussion & Decision |
| 10:00 a.m. | Granite County Infrastructure with Shane Stack, Transportation Market Development Lead with WGM Inc.; Introduction & Discussion |
| 10:30 a.m. | Courthouse Punch List; Slate & TCS Northwest; Discussion and Decision |
| 10:45 a.m. | Union Negotiations; Considering Offers from Road Crew, Road Crew Foremen, and Solid Waste Site Employees and Possible Counter-offers; Discussion & Decision |
| 11:00 a.m. | Town Alleyway Just South of Granite County Courthouse; Discussion & Decision |
| 11:15 a.m. | Granite Disposal's Procedures and Truck Dumping Issues; Discussion & Decision |
| 11:30 a.m. | MT DNRC Grant Agreement Amendment State of Montana Fire Suppression Fund; Discussion & Decision |
| 11:35 a.m. | Courthouse Custodian's Monthly Report; Discussion & Decision |
| 11:45 a.m. | Closed Session – Personnel Matter |
| 12:00 p.m. | Projected Adjournment |

*****Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ****

**NOTES:**

**Agenda Items must be submitted before 5:00 P.M. on Wednesday to appear on the following week's Agenda.**
**Granite County's Website:** www.granitecountymt.gov
Regular session days **in October are scheduled for the 6th, 13th, 20th, and 27th of 2026.**
All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, located at 220 North Sansome Street, Philipsburg, Montana, unless otherwise noted. Written public comment or requests for additional information on agenda items may be submitted to Administrative Assistant Maranda Williams at mwilliams@co.granite.mt.us or by calling 406-859-7023. Individuals requiring auxiliary aids, services, or special accommodations are encouraged to contact Administrative Assistant Maranda Williams using the same contact information.