



TOWN COUNCIL MEETING AGENDA
TUESDAY, FEBRUARY 20, 2024 7:00PM
DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832
Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **GUESTS**
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4. **PUBLIC COMMENT**
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5. **LAW ENFORCEMENT**
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6. **CONSENT AGENDA**
 - MINUTES – Written – January Regular Meeting
 - CLAIMS - Printed from System
7. **CORRESPONDENCE**
 - Investments – Printed Spreadsheet
8. **FINANCIALS**
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9. **ACTION ITEMS**
 - Resolution 2024-1 Local Government Review
 - Resolution 2024-2 Montana Municipal Clerks, Treasurers & Financial Officers Association Scholarship
 - Triple Tree Engineering Drummond Water PER
 - Lund Exchange Agreement
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10. **MAYOR'S REPORT**
 - Raise Grant
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11. **TOWN ATTORNEY**
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12. **PARKS**
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13. **ROADS**
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14. **FLOODPLAINS**
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15. **SEWER**
 - Discussion Sewer Rate Formula, as requested by Bond Council on 12/06/2023.
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16. **CITY COURT**
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17. **NEW BUSINESS**
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18. **OLD BUSINESS**
 - 2 Year Extension Fish Wildlife and Parks Fishing Boat Access

AJOURNMENT: NO LATER THAN 10 PM
THE NEXT MEETING WILL BE TUESDAY, MARCH 19, 2024 AT 7PM