

**RESOLUTION NO. 2024-3**

**A RESOLUTION RECOMMENDING A FUNDING PRIORITY LIST FOR  
STATE-LOCAL INFRASTRUCTURE PARTNERSHIP ACT TO THE  
MONTANA DEPARTMENT OF COMMERCE**

**Whereas**, H.B. 355 created “The State-Local Infrastructure Partnership Act of 2023” (Ch. 771, 2023) (“the Act”);

**Whereas**, the Act created a state-funded program to fund the maintenance or repair of existing infrastructure on a partnership basis, with the city or town supplying a cash match;

**Whereas**, Section 5(2) of the Act requires the legislative body of the city or town to hold a public hearing and, based on the information received at the hearing, prepare and submit a recommendation for funding in priority order to the Montana Department of Commerce;

**Whereas**, a public hearing before the Town of Drummond was held on March 19, 2024 wherein the Town Council considered the proposed projects for Act funding.

**Whereas**, the Town of Drummond Town Council has identified the following infrastructure project(s) in priority order for Act funding; a copy of said infrastructure projects list is attached hereto as Exhibit A.

1. Repair Fire Suppression Water Line.
2. Street Maintenance and Improvements within Township.
3. Repair and Update Sidewalks.
4. Town Hall Building Improvement.
5. Add Radar Speed Sign.

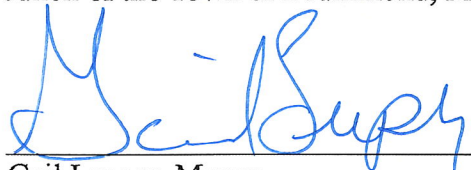
**Whereas**, Notice of Public Comment and Hearing of House Bill 355 Town of Drummond Allocation was published twice on March 7, and 14, 2024 in the legal section of the Philipsburg Mail; a copy of said Legal Notice is attached hereto as Exhibit B.

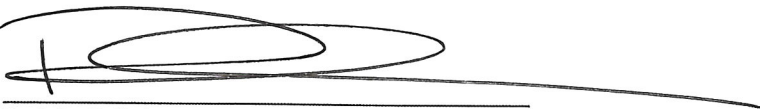
**Whereas**, Town of Drummond received no submitted applications from the Townspeople of any suggested projects.

**Whereas**, this Resolution shall be submitted to the Montana Department of Commerce.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DRUMMOND, MONTANA**, that the Town approves the fire suppression water line as priority when applying for House Bill 355 infrastructure funds allocated to the Town of Drummond, as evidenced by the Attached exhibits.

**PASSED AND ADOPTED** by the Town Council of the Town of Drummond, Montana  
on the 19th of March 2024.

By:   
Gail Leeper, Mayor

Attest:   
Robin Wight, Town Clerk-Treasurer

TOWN OF DRUMMOND  
RESOLUTION 2024-3  
HB 355 FUNDING ALLOCATION

Exhibit A

Town of Drummond

HB 355 Infrastructure Funding

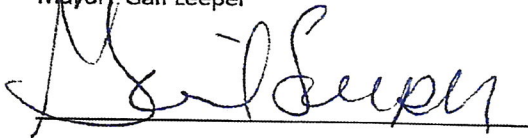
Allotted Funds: \$25,594

Potential Eligible Projects:

1. Repair Fire Suppression Water Line.
2. Street Maintenance and improvements within Township.
3. Repair and Update Sidewalks.
4. Park and Recreation Road Maintenance.
5. Town Hall Building Improvement.

ADD Radar Speed sign

Mayor: Gail Leeper



Date:

12-19-2023

## **NOTICE OF PUBLIC COMMENT AND HEARING**

### **House Bill 355 Town of Drummond Allocation**

The Drummond Town Council will hold a public hearing on Tuesday March 19, 2024, at 7:00 p.m. in the Drummond Town Hall, 114 A Street, in Drummond, Montana. At the Town Council meeting of December 19, 2023 there was a decision to declare repair to the fire suppression water line as priority when applying for House Bill 355 infrastructure funds allocated to the Town of Drummond.

The Public is encouraged to comment on the proposal for the use of funds for repair to the fire suppression water line needs or other uses allowed under House Bill 355 infrastructure program. Funding priority is given to projects that maintain or repair publicly owned drinking water, publicly owned wastewater treatment systems, and municipal fire suppression systems that are independent of a water system.

The address of the person who may be contacted regarding this notice is Robin Wight, Town Clerk at Drummond Town Hall, 114 A Street, Drummond, Montana 59832; and her telephone number at that address is 406-288-3231.

By Order of the Drummond Town Council  
Robin Wight  
Town Clerk-Treasurer

*Published in the Philipsburg Mail on March 7 & 14, 2024.*

**MNAXLP**