

RESOLUTION NO. 2025-5

A RESOLUTION TO AUTHORIZE INFRASTRUCTURE CONTRACT #RRG-23-0758 AMENDMENT BETWEEN MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION'S (DNRC) AND THE TOWN OF DRUMMOND FOR INFRASTRUCTURE PRELIMINARY ENGINEERING REPORT (PER) GRANT FUNDING.

WHEREAS, Town of Drummond received Montana Department of Natural Resources and Conservation's Contract #RRG-23-0758 for *infrastructure planning activities*; and

WHEREAS, the Town of Drummond passed and approved Resolution 2024-6 A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF DRUMMOND, MONTANA TO APPROVE THE 2024 DRUMMOND WATER PER PROPOSED TASK ORDER, on the 16th day of April, 2024; and

WHEREAS, The Montana Department of Natural Resources and Conservation prepared an amendment of Infrastructure Contract #RRG-23-0758; and

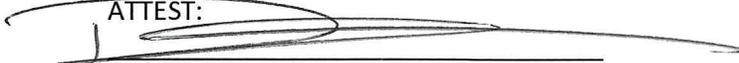
WHEREAS, The Montana Department of Natural Resources and Conservation amended Contract # RRG-23-0758 amends Section 2. TERM; a copy of said contract amendment is attached hereto as Exhibit A.

NOW THEREFORE, BE IT RESOLVED by the Town Council of the Town of Drummond accepts the Montana Department of Natural Resources and Conservation fully executed Amended Infrastructure Contract #RRG-23-0758 between Montana Department of Natural Resources and Conservation, and the Town of Drummond for Grant Funding.

DATED this 20th day of May, 2025


GAIL LEEPER, Mayor

ATTEST:


ROBIN WIGHT, Clerk/Treasurer/Paralegal



RECEIVED APR 17 2025

4-18-25

Tully EYELL
DRUMMOND WATER
PARK
TERMINATION

FOR DNRC USE ONLY

Maximum Amount under this Grant:		\$15,000.00
Source of Funds		
Fund Name	Fund No.	
Natural Resource Projects Account	02577	
Subclass	Org. No.	Amount
540IK	3423101	\$15,000.00
Appropriation Authority: Natural Resource Projects Account		

Approved

No. RPG-23-0758

Amend No. 1

Division AM

Legal _____



AMENDMENT NO. 1

THIS AMENDMENT is made and entered into by and between the Montana Department of Natural Resources and Conservation's (DNRC) Conservation and Resource Development Division hereinafter called "DNRC", and Drummond, Town of hereinafter called the "Recipient" and represented by **Gail Leeper, Mayor**, and successors, PO Box 195, Drummond, MT 59832, townofdrummond@blackfoot.net, 1(406) 288-3231.

The parties to this Agreement in consideration of the mutual covenants and stipulations set out herein hereby agree as follows:

THAT because additional time is needed, **SECTION 2. TERM** is hereby amended as follows:

SECTION 2. TERM.

The effective date of this Agreement is the date of last signing. The effective date of this Amendment is 12/30/2024. The Recipient shall have until **December 31, 2025** to complete the project and work described in **SECTION 4. PROJECT SCOPE**. DNRC may grant an extension for completion upon request and showing of good cause by the Recipient. A request for extension must be submitted at least 45 days prior to the termination date of this Agreement. This agreement remains in effect until all reporting requirements as described in **SECTION 8. REPORTS** have been received by DNRC.

All other terms and conditions remain unchanged and continue in full force and effect. This Amendment consists of two (2) pages.

To express the parties' intent to be bound by the terms of this Agreement they have executed this document on the dates set out below.

A facsimile, photocopy or electronic copy of the signature below shall have the same force and effect as an original signature and an electronic signature shall be regarded as an original signature.

Recipient:

By: Gail Leeper
Recipient Signature

Gail Leeper Mayor
Recipient Print Name and Title

For: Drummond, Town of
Entity Name

81-6001994
Entity Tax ID #

4/15/2025
Date

Department of Natural Resources and Conservation:

By: Anna Miller
DNRC Signature

Anna Miller Deputy Administrator CARDD
Print Name and Title

For: The Montana Department of Natural Resources and Conservation

4/16/2025
Date