



**WORK SESSION AGENDA  
TUESDAY, MAY 21, 2024 5:30PM**

**DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION:** Montana Fish Wildlife & Parks - Fishing Access Site Agreement
4. **AJOURNMENT**

**Followed by:**

**TOWN COUNCIL MEETING AGENDA  
TUESDAY, MAY 21, 2024 7:00PM**

**Agenda items must be submitted by Noon on the 2<sup>nd</sup> Tuesday of each month.**

1. **CALL TO ORDER**
2. **GUESTS**
  - Alecia Hicks; FFA Joe Butte
3. **PUBLIC COMMENT**
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4. **LAW ENFORCEMENT**
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5. **CONSENT AGENDA**
  - MINUTES – Written – April Regular Meeting
  - CLAIMS - Printed from System
6. **CORRESPONDENCE**
  - Investments – Printed Spreadsheet
7. **FINANCIALS**
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8. **ACTION ITEMS**
  - Resolution 2024-7; 2024 MCEP Infrastructure Planning Grant Contract Discussion and Decision
  - Resolution 2024-8; FY 2023 Budget Amendment Discussion and Decision
9. **MAYOR'S REPORT**
  - Conference Report
  - Blackfoot Fiber Optic Project Report
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10. **TOWN ATTORNEY**
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11. **PARKS**
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12. **ROADS**
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13. **FLOODPLAINS**
  - Dike Inspection – June 13th
14. **SEWER**
  - Western States CAT Contract Discussion
15. **CITY COURT**
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16. **NEW BUSINESS**
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17. **UNFINISHED BUSINESS**
  - South Main Bridge – MCEP Funds
  - Solid Waste

**AJOURNMENT: NO LATER THAN 10 PM  
THE NEXT MEETING WILL BE TUESDAY, JUNE 18, 2024 AT 7PM**

**AMENDED MAY 20, 2024**