

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, September 3, 2024 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes for August 27, 2024; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 9:35 a.m. Wyman Gulch, Little Gold, Royal Gold Roads; Discussion
- 10:00 a.m. Awarding of Surplus Property Bid (Unused and Inoperable Ambulance); Open & Award
- 10:05 a.m. Potential Fire Restrictions in Granite County; Discussion & Decision
- 10:10 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:20 a.m. Resolution 2024-15 A Granite County Resolution to Withdraw from Big Sky Passenger Rail Authority; Second Reading; Adoption
- 10:30 a.m. Joshua Sizemore with Senator Daines Office to Discuss Flint Creek Project; Discussion
- 10:50 a.m. Inspection of Bonds in Accordance with MCA 7-4-2213; Review
- 11:00 a.m. Update on Granite County Courthouse & ADA Projects with TCS Northwest and Slate Architecture; Discussion & Decision on Any Matters
- 11:30 a.m. Projected Adjournment of Regular Session
- 1:00 p.m. to 2:45 p.m. County's Fiscal Year 2024-2025 Budget Hearing; Public Comment on Proposed Budget
- 2:45 p.m. to 3:00 p.m. Resolution 2024-16 A Granite County Resolution Adopting the 2024-2025 Fiscal Year Budget with Salaries and Cost of Living Increase for County Employees; Second Reading; Adoption

****** Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

The County Courthouse & County offices will be **closed on Monday, September 2, 2024**; in Observation of Labor Day

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in September are scheduled for the 3, 10, 17, and 24, 2024.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.