

#### TOWN COUNCIL MEETING AGENDA TUESDAY, MARCH 18, 2025 7:00PM DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832 Agenda items must be submitted by Noon on the 2<sup>nd</sup> Tuesday of each month.

#### 1. <u>CALL TO ORDER</u>

- 2. <u>PLEDGE OF ALLEGIANCE</u>
- 3. <u>GUESTS</u>

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#### 4. <u>PUBLIC COMMENT</u>

#### 5. LAW ENFORCEMENT

6.

# CONSENT AGENDA

- 0 MINUTES Written February 18, 2025 Regular Town Council Meeting
- CLAIMS Printed from System.

#### 7. <u>CORRESPONDENCE</u>

• Investments – Printed Spreadsheet.

#### 8. <u>FINANCIALS</u>

Judicial Account

## 9. <u>ACTION ITEMS</u>

- o Resolution 2025-1; Lund Staging Area Exchange Agreement Discussion and Decision.
- o FEMA Region 8 Mitigation Plan Discussion
- o Resolution 2025-2; FEMA Region 8 Mitigation Plan; Decision.

## 10. <u>MAYOR'S REPORT</u>

- o Executive Session February 26-28, 2025
- o MRL Proposed Rail Line Abandonment
- o LEPC Update

## 11. <u>TOWN ATTORNEY</u>

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## 12. <u>PARKS</u>

- Tree Planting Grant Approved by DNRC
- 13. <u>ROADS</u>
  - 0 MT Department of Transportation, representative Aldo Videa; Speed Study I-90.

#### 14. FLOODPLAINS

o Review Floodplain Mapping Ordinance: Floodplain Maps go effective August 19, 2025

#### 15. <u>SEWER</u>

- o Draft Xylem Maintenance Agreement
- Draft WWTF Site Review Letter

# $16. \qquad \underline{\text{CITY COURT}}$

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17. <u>NEW BUSINESS</u>

## 18. <u>UNFINISHED BUSINESS</u>

o Open Council Seat

#### AJOURNMENT: NO LATER THAN 10 PM THE NEXT TOWN COUNCIL MEETING WILL BE TUESDAY, APRIL 15, 2025 AT 7PM