



AMENDED

TOWN COUNCIL MEETING AGENDA

TUESDAY, MARCH 18, 2025 7:00PM

DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832

Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **GUESTS**
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4. **PUBLIC COMMENT**
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5. **LAW ENFORCEMENT**
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6. **CONSENT AGENDA**
 - MINUTES – Written – February 18, 2025 Regular Town Council Meeting
 - CLAIMS - Printed from System.
7. **CORRESPONDENCE**
 - Investments – Printed Spreadsheet.
8. **FINANCIALS**
 - Judicial Account
9. **ACTION ITEMS**
 - Resolution 2025-1; Lund Staging Area Exchange Agreement Discussion and Decision.
 - FEMA Region 8 Mitigation Plan Discussion
 - Resolution 2025-2; FEMA Region 8 Mitigation Plan; Decision.
 - Montana Department of Commerce Contract SLIPA (HB355)
 - USDA/RD WWTF Upgrade Grant Funding Package Acceptance; Discussion and Decision.
10. **MAYOR'S REPORT**
 - Executive Session February 26-28, 2025
 - MRL Proposed Rail Line Abandonment
 - LEPC Update
11. **TOWN ATTORNEY**
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12. **PARKS**
 - Tree Planting Grant – Approved by DNRC
13. **ROADS**
 - MT Department of Transportation, representative Aldo Videia; Speed Study I-90.
14. **FLOODPLAINS**
 - Review Floodplain Mapping Ordinance: Floodplain Maps go effective August 19, 2025
15. **SEWER**
 - Draft Xylem Maintenance Agreement
 - Draft WWTF Site Review Letter
16. **CITY COURT**
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17. **NEW BUSINESS**
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18. **UNFINISHED BUSINESS**
 - Open Council Seat

AJOURNMENT: NO LATER THAN 10 PM

THE NEXT TOWN COUNCIL MEETING WILL BE TUESDAY, APRIL 15, 2025 AT 7PM