



**WORK SESSION AGENDA
TUESDAY, MAY 21, 2024 5:30PM**

DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **DISCUSSION:** Montana Fish Wildlife & Parks - Fishing Access Site Agreement
4. **AJOURNMENT**

**Followed by:
TOWN COUNCIL MEETING AGENDA
TUESDAY, MAY 21, 2024 7:00PM**

Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

1. **CALL TO ORDER**
2. **GUESTS**
 - Alecia Hicks; FFA Joe Butte
3. **PUBLIC COMMENT**
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4. **LAW ENFORCEMENT**
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5. **CONSENT AGENDA**
 - MINUTES – Written – April Regular Meeting
 - CLAIMS - Printed from System
6. **CORRESPONDENCE**
 - Investments – Printed Spreadsheet
7. **FINANCIALS**
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8. **ACTION ITEMS**
 -
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9. **MAYOR'S REPORT**
 - Conference Report
 - Blackfoot Fiber Optic Project Report
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10. **TOWN ATTORNEY**
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11. **PARKS**
 -
12. **ROADS**
 -
13. **FLOODPLAINS**
 - Dike Inspection – June 13th
14. **SEWER**
 - Western States CAT Contract Discussion
15. **CITY COURT**
 -
16. **NEW BUSINESS**
 -
17. **UNFINISHED BUSINESS**
 - South Main Bridge – MCEP Funds
 - Solid Waste

AJOURNMENT: NO LATER THAN 10 PM
THE NEXT MEETING WILL BE TUESDAY, JUNE 18, 2024 AT 7PM