



**TOWN HALL MEETING AGENDA**  
**TUESDAY, AUGUST 15, 2023 7:00PM**  
**DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832**  
**Agenda items must be submitted by Noon on the 2<sup>nd</sup> Tuesday of each month.**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **GUESTS**
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4. **PUBLIC COMMENT**
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5. **LAW ENFORCEMENT**
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6. **CONSENT AGENDA**
  - MINUTES – Written – July Regular Meeting
  - CLAIMS - Printed from System
7. **CORRESPONDENCE**
  - Investments – Printed Spreadsheet
8. **FINANCIALS**
  - New Bank Report
9. **ACTION ITEMS**
  - Solid Waste: Draft Deed and Realty Transfer Certificate (RTC)
  - Triple Tree Engineering: Discussion and Decision on Application for Montana Coal Endowment Program (MCEP) Grant - Drummond Water PER, by Resolution
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10. **MAYOR'S REPORT**
  - Budget Report
  - Action Inc.
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11. **TOWN ATTORNEY**
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12. **PARKS**
  - Lights
  - Junior High Football Practice
13. **ROADS**
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14. **FLOODPLAINS**
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15. **SEWER**
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16. **CITY COURT**
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17. **NEW BUSINESS**
  - Small Town Grow
18. **OLD BUSINESS**
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**AJOURNMENT: NO LATER THAN 10 PM**  
**THE NEXT MEETING WILL BE TUESDAY, SEPTEMBER 19, 2023 AT 7PM**