



**TOWN COUNCIL MEETING AGENDA**  
**TUESDAY, AUGUST 20, 2024 7:00PM**  
**DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832**  
Agenda items must be submitted by Noon on the 2<sup>nd</sup> Tuesday of each month.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OATH OF OFFICE**
- Council Member Mike O'Dell (Roads)
4. **GUESTS**
- Sam Martin, Jr.; Representing Wagon Wheel
5. **PUBLIC COMMENT**
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6. **LAW ENFORCEMENT**
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7. **CONSENT AGENDA**
- MINUTES – Written – July Regular Meeting
- MINUTES – Written – July Emergency Meeting
- CLAIMS - Printed from System.
8. **CORRESPONDENCE**
- Investments – Printed Spreadsheet.
9. **FINANCIALS**
- FY24 Budget Amendment Discussion
10. **ACTION ITEMS**
- Resolution 2023-11-A; Amend Verbiage “Transfer” to “Correction”
- Resolution 2024-8-A; Amend Verbiage “Transfer” to “Correction”
- Resolution 2024-9-A; Amend Verbiage “Transfer” to “Correction”
- Resolution 2024-10-A; Amend Verbiage “Transfer” to “Correction”
- Resolution 2024-11-A; Amend Verbiage “Transfer” to “Correction”
- Resolution 2024-12-A; Amend Verbiage “Transfer” to “Correction”
- Resolution 2024-15; Fixing Amount of Levies FY 2024-2025
11. **MAYOR'S REPORT**
- Joint Session
- Montana Department of Revenue
- Blackfoot Communications
- Fiber Optic Project - Update
12. **TOWN ATTORNEY**
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13. **PARKS**
- Electrical Discussion
14. **ROADS**
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15. **FLOODPLAINS**
- Maintenance/Cleaning
16. **SEWER**
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17. **CITY COURT**
- 
18. **NEW BUSINESS**
- 
19. **UNFINISHED BUSINESS**
- Fire Works

**AJOURNMENT: NO LATER THAN 10 PM**  
**THE NEXT MEETING WILL BE TUESDAY, SEPTEMBER 17, 2024 AT 7PM**