



**FISCAL YEAR 2025-2026 BUDGET PUBLIC HEARING
TUESDAY, SEPTEMBER 16, 2025 7:00PM**

DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832

Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **GUESTS:**
4. **PUBLIC COMMENT:**
5. **PUBLIC HEARING DISCUSSION ITEM:**
 - Fiscal Year 2025-2026 Annual Budget Discussion

Followed by Regular Town Council Meeting

**REGULAR TOWN COUNCIL MEETING
TUESDAY, SEPTEMBER 16, 2025**

1. **OPEN MEETING:**
2. **OATH OF OFFICE:** Teddy Speer
3. **GUESTS:**
 - Sheriff Ricco Barkell
4. **PUBLIC COMMENT:**
5. **LAW ENFORCEMENT:**
 - Law Enforcement Report Provided.
6. **CONSENT AGENDA:**
 - MINUTES – August 19, 2025 Sewer Rate Public Hearing *followed by* Regular Town Council Meeting
 - MINUTES – August 28, 2025 Special Town Council Meeting Sewer Rates
 - CLAIMS - Printed from System.
7. **CORRESPONDENCE:**
 - Investments – Printed Spreadsheet.
8. **FINANCIALS:**
 - Sewer Certificate of Deposit Matures September 28, 2025
9. **ACTION ITEMS:**
 - Resolution 2025-19 Contract #RRG-24-1887 Grant FUNDING Wastewater Treatment Facility, Term Amendment.
 - Resolution 2025-20 Adopt Fiscal Year 2025-2026 Operating Budget and Setting Appropriations.
10. **MAYOR'S REPORT:**
 - Action Inc. - Handout
 - LEPC
 - CWPP Update
11. **TOWN ATTORNEY:**
 - Council Procedures and Obligation
12. **PARKS:**
13. **ROADS:**
 - Edwards Gulch Right-of-Way
14. **FLOODPLAINS:**
15. **SEWER:**
 - Wastewater Treatment Facility Upgrade project update, presented by Engineer Koon.
16. **CITY COURT:**
17. **NEW BUSINESS:**
18. **UNFINISHED BUSINESS:**
19. **ADJOURNMENT:**

ADJOURNMENT: NO LATER THAN 10 PM
THE NEXT TOWN COUNCIL MEETING WILL BE TUESDAY, OCTOBER 21, 2025 AT 7PM